

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions from one source in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

Hand deliver or mail to: **CAMPAIGN FINANCE, 2416 Quail Drive, 3rd Floor, Baton Rouge, LA 70808**

1. Full Name and Address of Candidate

Billy Wayne TRAVIS
242 TRAVIS Road
LAKE PROVIDENCE, La
71254

2. Office Sought (include title of office as well as parish, city, town and/or election district.)

Sheriff
East Carroll Parish
LAKE PROVIDENCE, LA.

OFFICE USE ONLY

30-P
9/14
1907

0703940

3. Date of Primary October 20, 2007

This report covers from _____ through Sept. 10, 2007

4. Type of Report

180th day prior to primary 10th day prior to general
 90th day prior to primary 40th day after general
 30th day prior to primary Annual (future election)
 10th day prior to primary Supplemental (past election)

5. FINAL REPORT #: Withdrawn Unopposed

6. a. Name of Person Preparing Report

Billy TRAVIS

b. Daytime Telephone 318-559-5605

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson and subsidiary committee, if any (use additional sheets if necessary).



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318-559-5605
Daytime Telephone

Sworn to and subscribed before me this 14th day of September, 2007

at Lake Providence, La.
(City) (State)


NOTARY PUBLIC

029313

2007 SEP 17 PM 1:00

RECEIVED
CAMPAIGN FINANCE